

Of Interest to Women.

The Vice-President's Wife at Three Epochs of Her Life—The Story of Mrs. Augusta Evans Wilson's First Success.

A W. C. T. U. BOYCOTT.

Newark Ladies Won a Fight with Brewers and a Trolley Company.

When an organization of women overcomes a corporation there is no further use in denying that women cannot combine. This has been done in Newark, where the W. C. T. U. has downed the Consolidated Traction Company. It seems that in order to facilitate the human traffic of Newark, a system of transfers was used. The street car people, having a frugal mind, procured an advertisement extolling the glories of a certain beer. It is this advertisement which was regarded as a work of art by the brewers, as a triumph typography on the back of the little red transfers, and as a valuable source of income by the Consolidated Traction Company has been erased. The women of the W. C. T. U. refused to make use of the transfers so long as they bore the advertisement of the beer. They loved to ride on the trolleys, the trolleys were convenient, even necessary, but rather than countenance that advertisement, or pass it on, they would hold up their skirts and walk. A committee of the W. C. T. U. went to the Department of Public Works to have the contract with the brewers annulled. If that was not done some old prohibitory statutes were to be revived and applied. The admirable generalship of this busy desire campaign is due to Mrs. Emma Bourne. The offending advertisement was removed. The Consolidated Traction Company says it didn't want that beer advertisement anyway. The transfers are once more a neat, red pasteboard unadorned.

SPIDER WEB VEILS.

The very latest in veils is a large, delicate mesh somewhat resembling a spider's web. A curious little white speck like a fly near the left eye and on the right close by the mouth is an arrangement of spots which might easily be mistaken for a spider. This veil is bordered with a narrow edge of imitation lace and two love-knots within a reasonable distance of a pretty mouth. If the veil is white the spider and the fly are black, and vice versa. This might truly be called the allegorical veil, assuming the face to be young and innocent, looking at the world beyond with wondering eyes. The old-time useful fashion of gathering the ends and front, making the veil fit comfortably around the face, has been quite done away with. Instead, it is allowed to hang loose and fall in funny little frills, resembling, on a smaller scale, the godets of our gowns. A few years ago this fashion was considered the special prerogative of old ladies. Some women have a born talent for buying veils, and it is generally the woman who is not over young to whose toilet a becoming veil is more important than all the rest. The most popular these cold days is a heavy choulie dot and very close together; in this the white-haired woman with a youthful face is seen at her best.

THE IMPROMPTU MISSED FIRE.

"What do you intend to say to the bride when you go up to speak to her?" asked a young man of a lady of his acquaintance at a recent wedding. "Well, as the bridegroom is a relative of mine, I think I shall say that I am very glad to have such a nice new cousin," was the answer. "Then I will follow directly after you and tell her that I wish I could say the same." When the moment arrived the young man did not hear the lady's greeting, but, supposing that she had carried out her part of the programme as arranged, he pressed the bride's hand and said: "I wish that I could say the same." A look of surprise came over her face, and the other lady turned with a laugh and exclaimed: "Oh, I forgot all about our agreement and told her that I was having such a good time at her wedding."

A WORD ABOUT FLOWERS.

The Mrs. Pierpont Morgan rose is in high favor just now for table decorations. Its petals are a rich pink color, tipped with a deeper shade, and its stem is thick and strong, so that it continues to stand upright long after the bridesmaid and Marmet have dropped and faded. The most popular flower in yellow for luncheons and dinners is the daffodil. At a luncheon given recently by a prospective bride to her bridesmaids the decorations were entirely of white bride roses and maiden-hair ferns. Red and white carnations combined with blue hydrangeas make an effective centerpiece for a Washington's Birthday dinner.

DUSTERS FOR THE HEATHEN.

Lent is ever productive of fresh fields for labor. This year young women are sewing for the African savages with unworldly vigor. One class of school girls have agreed to devote one afternoon a week to the worthy cause. As the climate is warm and little clothing required, they have determined to make dusters and to send them by the score. It is expected that the inspiration to neatness will be immediately felt, and that the heathen will develop into housewives only rivalled by our own New Englanders.

AN EXCITING DEBATE.

The Woman's Suffrage Club, of San Francisco, held an excited meeting last week. The guest of honor was Miss Lucy Anthony, niece of the famous reformer, the speaker of the day the Rev. Kate Hughes, of Illinois, and the discussion grew out of some remarks comparing the difficulty of the work in Chicago with that of San Francisco. The ladies of the club were unwilling to let such an imputation pass and vigorously asserted that while the women of California had not yet gained the right of suffrage, there was no State in the Union, where they had more freedom.

JAPANESE COLLECTIONS.

In this day of over-decoration we might get a needed art lesson from the rich Japanese. They are avid collectors of all manner of beautiful things, yet never lumber their houses in our fashion. Instead, they have each a warehouse—go-down is the native name—and there they board their precious things, taking out, now one, now another, and feasting their eyes upon the beauty of each for say a week, when it is put back, and something else set up in its stead.

MISS KENDALL'S REFORM.

The Police of New York City Are the Objects of Her Attention.

Miss Kendall, of No. 17 West Thirty-fifth street, has undertaken an entirely new project. She is endeavoring to reform the police. While her Gotham sisters have been interesting themselves in civil service reform, organizing societies for political study, and bending every energy to purify city government, this woman, almost unaided, has set about her task, believing it to be the surest, quickest and best way to bring about the desired result. She looks for converted policemen as the happiest of rewards.

Miss Kendall is a slight little woman. Her hair, parted and drawn smoothly over



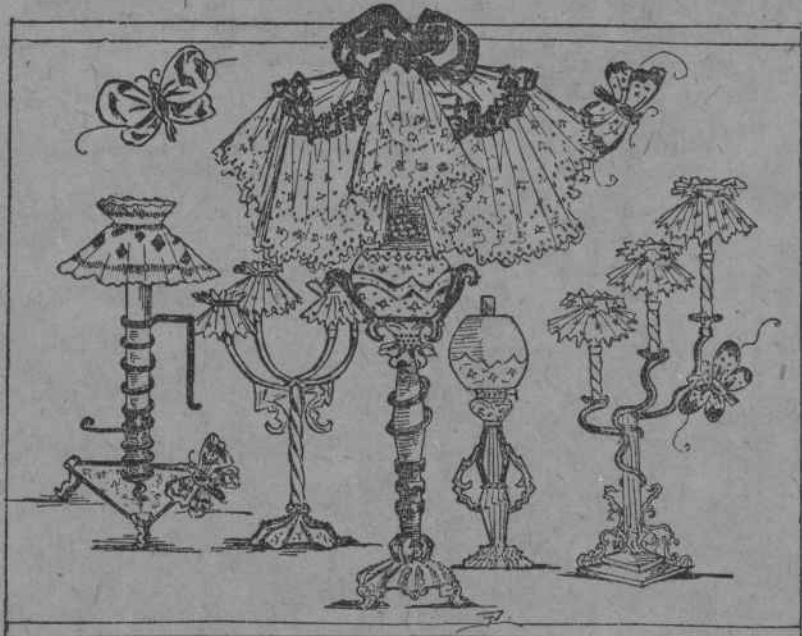
her ears, shows that Time has shaken his powder puff thickly over her. She is a quiet character. Her idea is to reform the police individually, teaching them to fulfill their duties with Christian grace, truthfulness, honesty and uprightness in all things.

Every Sunday afternoon doors are thrown open at No. 235 West Thirtieth street, and the police and some interested friends gather and prayers are offered. There is some music. Miss Kendall and her friends call themselves the New York Christian Police Association. About 100 policemen attend the meetings. No questions are asked in regard to denomination. All is free and simple.

AUNT MIKE'S BUSINESS SCHEME.

Chicago is always ambitious. Even her colored population belongs to the advanced guard of thinkers. "Aunt Mike" is a living proof of what enterprise and pluck will do. In a remote corner of the city in a little one-story shanty, she carries on a successful business and rents lodgings under strict rules. Her especial luck in securing a chinchelle comes from the fact that the sheets are religiously kept clean, and from her absolute refusal to harbor tramps or "bums." Her business is done for cash only, although she says that almost every night "finely dressed white gentlemen come and offer a silk necktie or a pair of gloves." The rule is strict, however, and no such are admitted. From ten cents to twenty-five is her price, the former meaning a wooden bunk, the latter the luxury of an iron bed, but not even the biggest sum secures a separate room or allows any infringement of the regulations. Over the entrance to the dingy dormitory is a card making all requirements plain and laying special stress upon the fact that "no nuisance or laying abed all day allowed."

The Evening Lamp and the Nocturnal Candle.



Lamps are complimentary. Therefore women like them. Not only are they of value by night, but also by day. They make the afternoon tea a function to be sought, so charming is their soft light, so becoming are their chastened rays. A woman can no more have too many lamps than too many jewels, or too much money. Until the occasion arises one never knows which height or which tint will give the best effect. Just now globes are in supreme favor, and the chifon shades are a little passe. Nevertheless, many hostesses claim that no other material so perfectly filters the rays or sheds so beneficent a light. While that opinion holds, the beforeshadowed shade will never fall into disuse. The globe, on the other hand, has the advantage of being "the latest out." Some peculiarly gorgeous specimens are made of shells and are almost as costly as fine gold. Others are elaborately jeweled in the rococo style, and some of Oriental make show open-work metal over tinted porcelain. But the globe of daily use, the globe chosen to shed light rather than to serve as ornament, is the glass or porcelain of soft, tender yellow or peculiar Solferino pink. The former has the rare merit of being decorative alike by day and by night. The latter, while it gives a delicious light, is not peculiarly attractive by day. Unfortunately, the pinks that are "pretty" are not the pinks that give agreeable effect.

ETIQUETTE OF LETTERS.

How to Write Epistles According to the Rules of "Good Form."

Etiquette presents an agony of uncertainty. The limits of many pleasures are defined by it, as are considerations for many afflictions. The custom formerly prevailed of adding "Esq." to every man's name. This has fallen into disuse among fastidious writers.

"Mrs." and "Miss" should always precede the name of a woman on the outside of the letter.

While no man would write "Mr." before his signature, it is proper to use it upon his card.

When expressing one's self in the third person, or when writing a formal invitation or an announcement it is quite proper to use the prefix.

If a woman's signature is written in full, or her card bears her full name, letters addressed to her should be directed in the same manner.

In letters of a business nature, the postal address and date of writing should be placed at the top of the sheet on the right side. In case of friendly correspondence, they may be written at the left of the page, below the signature.

In a formal letter, or one of business or ceremony, the full name of the person addressed should be written at the left, at the top of the page, and followed by a colon.

Below it, a little to the right, is written "Dear Madam" or, to be more cordial, "My Dear Madam." This also should be succeeded by a colon.

An unmarried woman is addressed as "Madam" in a letter of a strictly formal nature.

Business letters should be addressed to a widow without her individual name, and social letters according to her engraved card. Strictly speaking, a woman has no right to use her husband's Christian name after his death. If she is unwilling to relinquish it, a kindly usage permits its retention in social letters only. Therefore, it would be discourteous to write her name otherwise than she desires it to appear.

In letters to the oldest unmarried woman of the family the superscription should read "Miss Jones." If there is a street and number or some other means of securing proper delivery. If she should live in a small town where there are no letter carriers she may be addressed by her Christian name.

One long bustle advised for very slender figures is a boned affair of satin or muslin that suggests a young hoopskirt. This is adjusted to the figure by a series of tapes that tie halfway down to the knees in front. It is not calculated to promote comfort, but it gives a proper unbroken line to the stand-off look of the skirt back. Another long bustle is fashioned of stiff hair-cloth in organ pleats. These may be in two rows, the pleats narrowing sharply at the top. Again a single row of the organ pleats will terminate at this point in a Bath bun cushion of round puffs. A combination hip pad and improver has a frilled hair-cloth back, in several rows, and stuffed hip sections of satin or muslin. Then there are those bustles of silk or satin, covering haircloth, that are extremely narrow, and round hair-filled cushions that are no larger than a comfortable saucer.

These last are much in favor with dress-makers, and they will be found in many cases all that is necessary for graceful outline. Other dressmakers prefer, for stout figures, short bustles made only of doubled pleatings of stiff silk, which are sewed in the back of the skirt.

If you must live with your improver this last is a comfortable sort to take to.

Served to the dress-bustles in their nature are elusive affairs—it has also the added virtue of being found when wanted.

Speaking of the equality of the sexes recalls George Eliot's Mrs. Holt, who "thanked God she had no need to put herself on a level with the thief on the cross, since she had done so many good works she could afford to discount salvation by faith."

Re—I may be poor, but there was a time when I rode in a carriage.

She—Yes; and your mother pushed it.

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Mrs. Augusta Evans Wilson's First Success.

She was only fourteen (and her health too delicate to admit of her attending school more than a few weeks at a time) when she conceived and executed the ambitious design of writing a book.

This was to be a Christmas present to her beloved father and, she also hoped, a financial success and the means of helping him out of his business troubles.

To keep this a profound secret and a surprise she was compelled to write at night, consuming the midnight oil so lavishly that the household noticed and commented on the fact, and finally the old family cook "Minerva," whose breadmaking duties called her to the kitchen in the early morning hours, observed her light still burning. She indignantly rebuffed her feelings on Mrs. Evans in this wise:

"Miss, you're always worryin' about that Augusta Jane and a-complainin' she's so weakly and don't eat nothin' and nothin' I cooks don't suit her, and there ain't no reason on this year for it but because she's too perillical!"

"Too perillical! Why, what do you mean?"

"Well, ma'am, it's jes' that she is too perillical. I sees her light a-burnin' every mornin' of the world 'fore day when I is makin' out my rolls, and Silvey say her lamp done burn clean empty every day, and I tells you she is 'tiredly too perillical.'"

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I am glad to chronicle that the book "Inez" was finished in time. It was perhaps a moment of the purest and most unalloyed happiness in her life when she presented her Christmas gift to her proud and delighted father.

It was soon after her family moved from Georgia to Texas and long prior to the writing of "Inez" that another Christmas was vividly impressed on her memory.

The stockings were hung, as usual, at the foot of the parents' bed, and she and the little sisters and brothers, filled with delightful anticipations, marched joyfully in to take possession, when her father inquired if she had attended to her pet kitten. Like a thunderbolt from the clear sky was the thought that in the excitement she had forgotten to feed it, and, leaving all her treasures unnoticed, she rushed out to look for it, and in "the beautiful, cold snow" found the little creature, dead!

The glory of that day had departed. That Christmas was spent in inconsolable tears and bitter self-reproach, and the consequences of duty neglected led an impression time has never obliterated.

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